

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| th | is certificate does not confer rights t | o the | cert | ificate holder in lieu of si | uch end | dorsement(s) |). | • | | | | |
|--|---|-------------------|--|--|--------------------------------|--|----------------------------------|--|---------------|---------------|----------------------------|---|
| | DUCER | | | | CONTACT NAME: Chris Stavrou | | | | | | | |
| Assurance, a Marsh & McLennan Agency LLC company 20 N Martingale Road Suite 100 | | | | | | PHONE (A/C, No, Ext): (312) 625-5943 FAX (A/C, No): (847) 440-5 | | | | | | |
| | | | | | | E-MAIL ADDRESS: wplumery@assuranceagency.com | | | | | | |
| Schaumburg IL 60173 | | | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | | |
| · · | | | | | | INSURER A: Everest National Insurance Com | | | | | 10120 | |
| INSURED WISESTA-01 | | | | | | INSURER B: Travelers Property Casualty Company | | | | | 25674 | |
| Onesource Staffing, LLC | | | | | | | | | | 23074 | | |
| 432 Magazine Street | | | | | INSURER C: | | | | | | | |
| Tupelo MS 38804 | | | | | INSURER D: | | | | | | | |
| | | | | | | INSURER E : | | | | | | |
| COVERAGES CONTRACTOR C | | | | | | INSURER F : | | | | | , | |
| COVERAGES CERTIFICATE NUMBER: 480873353 REVISION NUMBER: | | | | | | | | | | | ICV DEDIOD | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS | | | | | | | | | | | | |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, | | | | | | | | | | | | |
| E. INSR | XCLUSIONS AND CONDITIONS OF SUCH | | BEEN F | EEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP | | | | | | | | |
| LTR | TYPE OF INSURANCE | INSD | SUBR WVD | POLICY NUMBER | | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMITS | | S | | |
| Α | X COMMERCIAL GENERAL LIABILITY | | | 91ML000934221 | | 7/2/2022 | 7/2/2023 | EACH OCCURREN | | \$ 1,000,000 | | |
| | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | | \$ 200,000 | | |
| | | | | | | | | MED EXP (Any one person) | | \$ 10,000 | | |
| | | | | | | | | PERSONAL & ADV INJURY | | \$ 1,000,000 | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | | \$2,000,000 | | |
| | X POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | | \$2,000,000 | | |
| | OTHER: | | | | | | | | | \$ | | |
| Α | JTOMOBILE LIABILITY 91ML000934221 | | | | 7/2/2022 | 7/2/2023 | COMBINED SINGLE (Ea accident) | E LIMIT | \$ 1,000,000 | | | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per person) | | \$ | | |
| | OWNED SCHEDULED AUTOS ONLY | | | | | | | BODILY INJURY (Per accident) | | \$ | | |
| | X HIRED X NON-OWNED AUTOS ONLY X AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | | \$ | | |
| | AUTOS ONET | | | | | | | (1 or addiadnt) | | \$ | | |
| Α | X UMBRELLA LIAB X OCCUR | | | 91CU000846221 | 7/2/2022 | 7/2/2023 | EACH OCCURRENCE | | \$ 10,000,000 | | | |
| | EVOCALIAN | CLAIMS-MADE | | | | | | AGGREGATE | - | \$ 10,000,000 | | |
| | DED X RETENTION \$ 0 | | | | | | | 7.001.207.12 | | \$ | | |
| В | WORKERS COMPENSATION | | | R6EJUB1K64170721 | | 12/19/2021 | 12/19/2022 | X PER STATUTE | OTH- ER | Ψ | | |
| | AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE | N/A | | 1102005111011110121 | | | | | | \$ 1,000 | | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | | | | | E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE | | , , , | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | DEDATIONS by Lynn | | | | | | E.L. DISEASE - POLICY LIMIT | | \$ 1,000,000 | | |
| Α | Crime (3rd Party Theft) | | | 91CR000207221 | | 7/2/2022 | 7/2/2023 | | | \$1,000 | | |
| A | Professional Liability Employment Practices Liability | | | 91ML000934221 | | 7/2/2022 | 7/2/2023 | Occ: \$1,000,000 Occ: \$2,000,000 | | Agg: S | \$2,000,000 \$2,000,000 | |
| , , | | | | 91ML000934221 | | 7/2/2022 | 7/2/2023 | σσο: φ2,σσο,σσο | | Ayy. v | \$2,000,000 | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC | FS (4 | CORD | 101 Additional Remarks Schedu | le may h | e attached if more | snace is requir | ed) | | | | |
| | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Proof of Insurance | | | | | | | | | | | |
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| CERTIFICATE HOLDER | | | | | | CANCELLATION | | | | | | |
| | | 600 | CHOILD ANY OF THE ADOVE DESCRIBED BOLICIES BE CANOT LES SECONS | | | | | | | | | |
| American Director and Findows | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| | | | | | | | | | | | | American Display and Fixture 3600 North Hawthorne Street |
| Chattanooga TN 37406 | | | | | | AUTHORIZED REPRESENTATIVE | | | | | | |

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