

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).                                                                                                                                                 |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|------|--------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------|-------------|--------------------------------------|--|
| PRODUCER                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |                         |      |                                |                                                                    | CONTACT<br>NAME: Chris Stavrou                                                                                                                                                            |                            |                                              |             |                                      |  |
| Assurance, a Marsh & McLennan Agency LLC company                                                                                                                                                                                                                                                                                                                                           |                                                        |                         |      |                                | PHONE (A/C, No, Ext): (312) 625-5943 FAX (A/C, No): (847) 440-9126 |                                                                                                                                                                                           |                            |                                              |             | 17) 440-9126                         |  |
| 20 N Martingale Road<br>Suite 100                                                                                                                                                                                                                                                                                                                                                          |                                                        |                         |      |                                |                                                                    | E-MAIL ADDRESS: wplumery@assuranceagency.com                                                                                                                                              |                            |                                              |             |                                      |  |
| Schaumburg IL 60173                                                                                                                                                                                                                                                                                                                                                                        |                                                        |                         |      |                                |                                                                    | INSURER(S) AFFORDING COVERAGE NAIC #                                                                                                                                                      |                            |                                              |             |                                      |  |
| 3.2                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |                         |      |                                |                                                                    | INSURER A : Everest National Insurance Com                                                                                                                                                |                            |                                              |             | 10120                                |  |
| INSURED WISESTA-01                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                         |      |                                |                                                                    | INSURER B: Travelers Property Casualty Company                                                                                                                                            |                            |                                              |             | 25674                                |  |
| Onesource Staffing, LLC                                                                                                                                                                                                                                                                                                                                                                    |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              |             | 25074                                |  |
| 432 Magazine Street                                                                                                                                                                                                                                                                                                                                                                        |                                                        |                         |      |                                | INSURER C:                                                         |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
| Tupelo MS 38804                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                | INSURER D:                                                         |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                | INSURER E :                                                        |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                | INSURER F:                                                         |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
| COVERAGES CERTIFICATE NUMBER: 1927103053                                                                                                                                                                                                                                                                                                                                                   |                                                        |                         |      |                                |                                                                    | REVISION NUMBER:                                                                                                                                                                          |                            |                                              |             |                                      |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
| EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE EINSR   ADDL SUBR                                                                                                                                                                                                                                                                                                        |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
| INSR<br>LTR                                                                                                                                                                                                                                                                                                                                                                                | TYPE OF INSURANCE                                      | INSD                    | WVD  | POLICY NUMBER                  |                                                                    | POLICY EFF<br>(MM/DD/YYYY)                                                                                                                                                                | POLICY EXP<br>(MM/DD/YYYY) |                                              | LIMITS      |                                      |  |
| Α                                                                                                                                                                                                                                                                                                                                                                                          | X COMMERCIAL GENERAL LIABILITY                         |                         |      | 91ML000934221                  |                                                                    | 7/2/2022                                                                                                                                                                                  | 7/2/2023                   | EACH OCCURRENCE                              | \$ 1        | 1,000,000                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | CLAIMS-MADE X OCCUR                                    |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) |             | 200,000                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            | MED EXP (Any one pers                        | son) \$1    | 10,000                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            | PERSONAL & ADV INJU                          | JRY \$1     | 1,000,000                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | GEN'L AGGREGATE LIMIT APPLIES PER:                     |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            | GENERAL AGGREGATE                            | E \$2       | 2,000,000                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | X POLICY PRO-<br>JECT LOC                              |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            | PRODUCTS - COMP/OF                           | AGG \$2     | 2,000,000                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | OTHER:                                                 |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              | \$          |                                      |  |
| Α                                                                                                                                                                                                                                                                                                                                                                                          | AUTOMOBILE LIABILITY                                   |                         |      | 91ML000934221                  |                                                                    | 7/2/2022                                                                                                                                                                                  | 7/2/2023                   | COMBINED SINGLE LIN<br>(Ea accident)         | AIT \$      | 1,000,000                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | ANY AUTO                                               |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            | BODILY INJURY (Per pe                        | erson) \$   |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | OWNED SCHEDULED AUTOS                                  |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            | BODILY INJURY (Per ac                        | ccident) \$ |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | X HIRED X NON-OWNED AUTOS ONLY                         |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            | PROPERTY DAMAGE (Per accident)               | \$          |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              | \$          |                                      |  |
| Α                                                                                                                                                                                                                                                                                                                                                                                          | X UMBRELLA LIAB X OCCUR                                |                         |      | 91CU000846221                  |                                                                    | 7/2/2022                                                                                                                                                                                  | 7/2/2023                   | EACH OCCURRENCE                              | \$ 1        | 10,000,000                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | EXCESS LIAB CLAIMS-MADE                                | EXCESS LIAB CLAIMS-MADE |      |                                |                                                                    |                                                                                                                                                                                           |                            | AGGREGATE                                    |             | 10,000,000                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | DED X RETENTION \$ 0                                   |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              | \$          |                                      |  |
| В                                                                                                                                                                                                                                                                                                                                                                                          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY          |                         |      | R6EJUB1K64170721               |                                                                    | 12/19/2021                                                                                                                                                                                | 12/19/2022                 | X PER<br>STATUTE                             | OTH-<br>ER  |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | ANYPROPRIETOR/PARTNER/EXECUTIVE                        | N/A                     |      |                                |                                                                    |                                                                                                                                                                                           |                            | E.L. EACH ACCIDENT                           | \$ 1        | 1,000,000                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)             | N/A                     |      |                                |                                                                    |                                                                                                                                                                                           |                            | E.L. DISEASE - EA EMP                        | LOYEE \$1   | 1,000,000                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | If yes, describe under DESCRIPTION OF OPERATIONS below |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            | E.L. DISEASE - POLICY                        | LIMIT \$1   | 1,000,000                            |  |
| A                                                                                                                                                                                                                                                                                                                                                                                          | Crime (3rd Party Theft)                                |                         |      | 91CR000207221                  |                                                                    | 7/2/2022                                                                                                                                                                                  | 7/2/2023                   | Limit                                        |             | \$1,000,000                          |  |
| A<br>A                                                                                                                                                                                                                                                                                                                                                                                     | Professional Liability Employment Practices Liability  |                         |      | 91ML000934221<br>91ML000934221 |                                                                    | 7/2/2022<br>7/2/2022                                                                                                                                                                      | 7/2/2023<br>7/2/2023       | Occ: \$1,000,000<br>Occ: \$2,000,000         | 7           | Agg: \$2,000,000<br>Agg: \$2,000,000 |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | CRIPTION OF OPERATIONS / LOCATIONS / VEHICI            | ES (A                   | CORD | 101, Additional Remarks Schedu | le, may be                                                         | attached if more                                                                                                                                                                          | e space is require         | ed)                                          | '           |                                      |  |
| Pro                                                                                                                                                                                                                                                                                                                                                                                        | of of Insurance                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                         |      |                                |                                                                    |                                                                                                                                                                                           |                            |                                              |             |                                      |  |
| CERTIFICATE HOLDER                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                         |      |                                |                                                                    | CANCELLATION                                                                                                                                                                              |                            |                                              |             |                                      |  |
| Motor Wheel                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                         |      |                                |                                                                    | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE |                            |                                              |             |                                      |  |